

**PROFORMA FOR STATE/UT FOR EXAMINING SWAMI VIVEKANANDA NATIONAL AWARD FOR  
YOUTH ON CONSUMER PROTECTION.**

**(Name of the State/UT: \_\_\_\_\_)**

1. Year to which award relates.....

2. Name & Address of the  
Applicant nominated.

3. Date of birth and age as on 31.12....

4. Whether the applicant is an office bearer/member  
in voluntary consumer organization if so, details thereof?

5. Whether involved in Consumer activities during  
the last 3 year? If yes, details thereof.

6. Whether applicant has received any appreciation  
certificate/award from the State/UT for the same purpose?

7. Whether both the undertakings as specified in the  
scheme of award {see (iv)&(v) under the heading  
"How to apply for the award"} have been given?

8. Area of operation . **Tribal/Backward/Rural/Urban/Semi-urban/Metropolitan.**

9. Activities in the field of consumer protection during  
the year 2005 to which the award relates.

10. Whether activities of the organization in .... have  
been verified by the State Government?

11. Impact of the activities on consumer movement as  
observed by the State Administration.

12. Whether one copy of the activity report is enclosed?

13. Recommendation of the State Government.

**SIGNATURE OF THE SECRETARY  
INCHARGE OF CONSUMER AFFAIRS  
GOVERNMENT OF .....**