

**PROFORMA FOR STATE/UT FOR EXAMINING SWAMI VIVEKANANDA NATIONAL AWARD FOR YOUTH ON CONSUMER PROTECTION.**

**(Name of the State/UT: \_\_\_\_\_)**

- 1. Year to which award relates.....
- 2. Name & Address of the Applicant nominated.
- 3. Date of birth and age as on 31.12....
- 4. Whether the applicant is an office bearer/member in voluntary consumer organization if so, details thereof?
- 5. Whether involved in Consumer activities during the last 3 year? If yes, details thereof.
- 6. Whether applicant has received any appreciation certificate/award from the State/UT for the same purpose?
- 7. Whether both the undertakings as specified in the scheme of award {see (iv)&(v) under the heading "How to apply for the award"} have been given?
- 8. Area of operation . **Tribal/Backward/Rural/Urban/Semi-urban/Metropolitan.**
- 9. Activities in the field of consumer protection during the year 2005 to which the award relates.
- 10. Whether activities of the organization in .... have been verified by the State Government?
- 11. Impact of the activities on consumer movement as observed by the State Administration.
- 12. Whether one copy of the activity report is enclosed?
- 13. Recommendation of the State Government.

**SIGNATURE OF THE SECRETARY  
INCHARGE OF CONSUMER AFFAIRS  
GOVERNMENT OF .....**